**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 **Board of Assessors** Extension 111 Land Use Office Extension 117 Town Planner Extension 121 **Conservation Agent** Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Phone (978) 827-4100 Fax: (978) 827-4105 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

# BOARD OF ASSESSORS Meeting Agenda for April 8, 2015 at 5:00pm Assessor's Office Town Hall, 32 Main Street

## **Open Meeting:**

Approve: Minutes for March 11, 2015

### Board to Sign the following:

Motor Vehicle Abatements for month of March 2015 Motor Vehicle Commitment 2013-09 Motor Vehicle Commitment 2014-08

Motor Vehicle Commitment 2015-02

#### **Old Business:**

#### **New Business:**

Finalize to Abatement Request held from March 11th meeting

- (1) Exemption Application
- (1) Veteran Exemption

## Update from RRG

Status of research parcels Map 6/Parcel 34 and Map 9/Parcel 14

# Other Business if any:

## Adjourn